

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY
NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

LATE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

IMAN RAHMAN

(b) Committee Name:

FRIENDS OF RAHMAN

(c) Mailing Address:

1441 KAPIOLANI BLVD

#202 HON, HI 96814

(d) Phone (Bus)

945-3636

(Res)

387-6560

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☐ Amended

☐ First

☐ Third

☐ 2nd Preliminary Primary

☐ Short Form¹

☐ Second

☐ Fourth

☒ Final Primary

☐ Preliminary General

☐ Final Election Period

☐ Supplemental

REPORTING PERIOD

through

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		
2. Cash on Hand at the Beginning of this Reporting Period.....	1866.00	
3. Total Receipts (From Line 15).....	2204.58	
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	4070.58	
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	2866.44	
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	1204.14	
7. Total Loans at the Closing of this Reporting Period.....	1000.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	-	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	-	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	204.14	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

10/20/06

Treasurer Signature

Date

10/20/06

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	FRIENDS OF RAHMAN	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:				11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties				11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	100.00	610.00		11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	1104.58	2193.08		11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	1204.58	2293.08		11(a)(iii)
(b) Candidate or Candidate's Immediate Family				11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....				11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0000.00	2000.00		11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	1204.58			11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	1204.58	2803.08		12
13. Public Funds and Other Receipts.....				13
14. Loans.....	1000.00	3000.00		14
15. Total Receipts (Add Lines 12 through 14).....	2204.58	7803.08		15
DISBURSEMENTS				
16. Expenditures.....	2866.44	6598.50		16
17. Loans Repaid or Forgiven.....	-			17
18. Unpaid Expenditures Paid or Forgiven.....	-			18
19. Subtotal Disbursements (Add Lines 16 through 18).....	2866.44	6598.50		19
20. Unpaid Expenditures.....	-			20
21. Total Disbursements (Add Lines 19 and 20).....	2866.44	6598.50		21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.
CANDIDATE AND CANDIDATE COMMITTEE NAME:

FRIENDS OF RAHMAN

PAGE _____ OF _____

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT <input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION	OCCUPATION		
4/17/06	MANG LOKIO'S LUNCHEON	Room For Fundraising	114.58	353.08
9/19/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PT HAWAII DR. SWIN McLAFFRAY	Physician	250.00	250.00
8/21/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION THERAPY CENTER	OWNER	100.00	100.00
9/21/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION JAMES BRENNAN		190.00	190.00
9/22/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PREMIUM MEDICAL SUPPLIES	OWNER	200.00	200.00
9/12/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MENDYS ARCH	OWNER	200.00	200.00
9/14/06	RONALD CHING MISC LESS THAN 100		100.00 50.00	100.00 560.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			1204.58	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....			1204.58	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on
Schedule B.

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

FRIENDS OF RATTAN

PAGE

OF

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9/17/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>MANG COKIO LUNCHEON</i>	<i>FOOD FOR FUNDRAISER</i>	<i>250.00</i>
9/24/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>THE HONOLULU ADVERTISER</i>	<i>CAMPAIGN AD</i>	<i>1718.64</i>
9/17/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>KMDI RADIO</i>	<i>CAMPAIGN AD</i>	<i>397.80</i>
10/10	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>MARTIE ISA</i>	<i>MANAGER'S SALARY</i>	<i>500.00</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			<i>2866.44</i>
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			<i>2866.44</i>

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE D
LOANS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

FRIENDS OF RAHMAN

PAGE

OF

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	<i>CAMPAIGN EXPENSES</i>		<i>1000.00</i>	<input type="checkbox"/> FORGIVEN	<i>1000.00</i>
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....

3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....

1000.00

1000.00

1000.00

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

Form CC-5(D) (Rev. 5/99)